

Holy Thursday

A New Covenant Buries an Old Contract



Dead and Buried

HOLY WEEK

Atonement Lutheran Church
9121 Old Harford Rd + Parkville, MD 21234
(410)-668-3886

April 17, 2025 – 7:00 pm

Dead and Buried: Series Explanation

We have come to the final stretch of Lent, known as “Holy Week.” Think about what that title is implying. We normally talk about a “holiday” (short for “holy day”), where *one day* is set aside for some special observance or celebration. But for centuries, believers have set aside *this entire week* for special observance. Clearly, what is discussed during Holy Week is important. Indeed, what we see happen this Holy Week is the foundation of our eternity.

In Holy Week, we see the impossible. The Son of God dies. The Lord of Life enters the last place he belonged – the grave. But what we will see this week is that, when Jesus entered the tomb, he did not go alone. He buried all our baggage with him: sin, guilt, shame, condemnation, fear. Jesus will walk out of the tomb. But thanks to him, those things will all stay dead and buried.

Our worship follows this pattern.

Passion Sunday / Palm Sunday
Holy Thursday
Good Friday

Surrender Buries Seizure
A New Covenant Buries an Old Contract
A One-Time Substitute Buries All-Time Guilt

Our Worship Today: A New Covenant Buries an Old Contract

On Thursday of Holy Week, Jesus began to execute the terms of the New Covenant. This New Covenant replaced an old one and was fundamentally different from it in every way. While the Old Covenant was more like a contract, the New Covenant is more like a will. The old offers rewards in return for work; the new makes unconditional and lasting promises. The old will always leave us starving in our relationship with God; the new satisfies the deepest hunger of our soul.

This is precisely why Jesus connected this New Covenant with a special meal. To an uninformed outsider, the Lord’s Supper looks like a poor snack – a bite of bread and sip of wine. But the followers of Christ understand that this holy food provides all the blessings of the New Covenant.

Welcome to Worship!

We are glad that you have joined us today. Our service is printed for you in its entirety in this worship folder. If you need anything, please speak to an usher at the entrance of the sanctuary.

- **During the Service** the congregation reads the bold portions marked with a “C”.
- **Restrooms** are located near the entry to the sanctuary.
- **Infants Room** – If you have a young child or nursing infant and are in need of an infant-room, you will find it to the far right as you enter the sanctuary.
- **The Guest Registry** is found on the wall to the left as you enter the sanctuary. We would appreciate a record of your visit! You may also indicate in the registry if you would like to stay in touch.
- **Foundations Class** – If you are interested in learning more about what we teach and believe, please ask the usher or the pastor about our no-obligation Foundations Class which covers the basic teachings of our biblical faith.
- **Our Communion Practice** – We believe that gathering at God’s altar to receive Holy Communion is a testimony of the confession and commitment we share as members of the Lutheran Church. We ask guests who are not members of our Lutheran denomination to speak with the pastor before joining us at the altar so that all may have a clear understanding of our faith and practice. Thank you.
- **Prayer before worship** – Heavenly Father, I have come to worship you. Draw near to me in your gracious Word, and assure me of your loving kindness. Curb my wandering thoughts, that with undivided attention I may hear your voice and sing your praise. Amen.



Holy Thursday Order of Service + Evening Prayer with Communion +

“Evening Prayer” is based on the historic service called “Vespers.” Christians gather at the end of the day to raise their voices in thankful praise and prayer.

HYMN

106 – Come to Calvary’s Holy Mountain



1 Come to Cal - v'ry's ho - ly moun-tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean-ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound-ed, par - a -
 4 He that drinks shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean-ness,
 lyzed, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows to you, to me, to all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break his cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; You shall walk with God in light.
 will re - store; He that drinks shall thirst no more.
 deem - er died, Sealed when he was glo - ri - fied.

Stand



M: O Lord, o - pen my lips.



C: And my mouth shall de - clare your praise.



M: Has - ten to save me, O God.



C: O Lord, come quick - ly to help me.



M: The Lord be with you.



C: And al - so with you.

M Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Be Seated

+ Psalms Section +

On Maundy Thursday evening, after washing the disciples' feet, praying for the Church, celebrating the Passover, and instituting the Lord's Supper, Jesus left the upper room, "when they had sung a hymn." More than likely those hymns were comprised of the traditional Passover Psalms. So, this evening, we join to sing Psalms appropriate for the season.

PSALM 141

Let My Prayer Rise Before You



C: Let my prayer rise be - fore you as in - cense, the lift-ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift-ing up of my hands as the eve-ning sac-ri - fice.

Silence for Meditation

M Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C Amen.

PSALM 22

O Sacred Head, Now Wounded (sts. 1-5)



1 O sa - cred head, now wound - ed, With grief and
 2 Men mock and taunt and jeer you, They smite your
 3 Now from your cheeks has van - ished Their col - or,
 4 My bur - den in your pas - sion, Lord, you have
 5 What lan - guage shall I bor - row To thank you,



shame weighd down, Now scorn - ful - ly sur-round - ed,
 coun - te - nance, Though might - y worlds shall fear you
 once so fair; From your red lips is ban - ished
 borne for me, For it was my trans-gres - sion,
 dear - est Friend, For this, your dy - ing sor - row,



With thorns your on - ly crown, O sa - cred head, no
 And flee be - fore your glance. How pale you are with
 The splen - dor that was there. Grim death with cru - el
 My shame, on Cal - va - ry. I cast me down be -
 Your pit - y with - out end? Oh, make me yours for -



glo - ry Now from your face does shine; Yet, though de -
 an - guish, With sore a - buse and scorn! Your eyes with
 rig - or Has robbed you of your life; Thus you have
 fore you; Wrath is my right - ful lot. Have mer - cy,
 ev - er, And keep me strong and true; Lord, let me



spised and go - ry, I joy to call you mine.
 pain now lan - guish That once were bright as morn!
 lost your vig - or, Your strength, in this sad strife.
 I im - plore you; Re - deem - er, spurn me not!
 nev - er, nev - er Out - live my love for you.

Silence for Meditation

M Father, when your Son hung on the cross, he cried out to you in agony and grief. You gave him the strength to endure so that death might be destroyed and life restored. Have mercy on us all our days and preserve us in true faith unto life everlasting; through your Son, Jesus Christ our Lord.

C Amen.

PSALM 69

Jesus Lover of My Soul



1 Je - sus, lov - er of my soul, Let me to thy
2 Oth - er ref - uge have I none; Hangs my help - less
3 Thou, O Christ, art all I want; More than all in
4 Plen - teous grace with thee is found, Grace to cov - er



bos - om fly While the near - er wa - ters roll,
soul on thee. Leave, ah, leave me not a - lone;
thee I find. Raise the fall - en, cheer the faint,
all my sin. Let the heal - ing streams a - bound;



While the tem - pest still is high. Hide me, O my
Still sup - port and com - fort me. All my trust on
Heal the sick, and lead the blind. Just and ho - ly
Make and keep me pure with - in. Thou of life the



Sav - ior, hide, Till the storm of life is past; Safe in -
thee is stayed; All my help from thee I bring. Cov - er
is thy name; I am all un - right - eous - ness. False and
foun - tain art; Free - ly let me take of thee. Spring thou



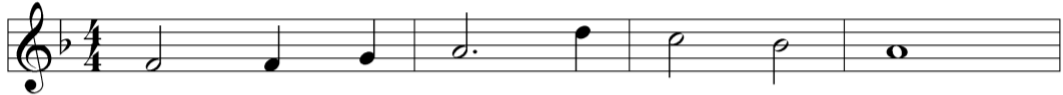
to the ha - ven guide. Oh, re - ceive my soul at last!
my de - fense - less head With the shad - ow of thy wing.
full of sin I am; Thou art full of truth and grace.
up with - in my heart; Rise to all e - ter - ni - ty.

Silence for Meditation

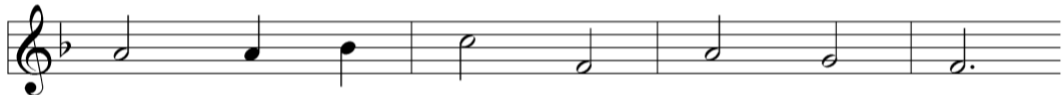
M God our Father, you fulfilled the ancient prophecies in Christ's Passover from death to life. Through the contemplation of his healing wounds, make us zealous for your Church and grateful for your love; through Jesus Christ our Lord.

C Amen.

HYMN 136 – 'Twas on that Dark, that Doleful Night



1 'Twas on that dark, that dole - ful night
2 Be - fore the mourn - ful scene be - gan,
3 "This is my bod - y, slain for sin;
4 "Do this," he said, "till time shall end,
5 Je - sus, your feast we cel - e - brate;



When pow'rs of earth and hell a - rose
He took the bread and blessed and broke.
Re - ceive and eat the liv - ing food."
In mem - 'ry of your dy - ing friend;
We show your death; we sing your name



A - gainst the Son, our God's de - light,
What love through all his ac - tions ran!
Then took the cup and blessed the wine:
Meet at my ta - ble and re - cord
Till you re - turn and we shall eat



And friends be - trayed him to his foes.
What won - drous words of grace he spoke!
"Tis the new cov - 'nant in my blood."
The love of your de - part - ed Lord."
The mar - riage sup - per of the Lamb.

+ The Word +

READING

Jeremiah 31:31-34

The Old Covenant could only modify behavior. The New Covenant transforms people's hearts and minds.

^{31:31} “The days are coming,” declares the LORD,
“when I will make a new covenant
with the people of Israel
and with the people of Judah.

³² It will not be like the covenant
I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they broke my covenant,
though I was a husband to them,”
declares the LORD.

³³ “This is the covenant I will make with the people of Israel
after that time,” declares the LORD.

“I will put my law in their minds
and write it on their hearts.

I will be their God,
and they will be my people.

³⁴ No longer will they teach their neighbor,
or say to one another, ‘Know the LORD,’
because they will all know me,
from the least of them to the greatest,”
declares the LORD.

“For I will forgive their wickedness
and will remember their sins no more.”

+ Holy Thursday Meditation +

Is the promise for me?

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

**who in unity with the Father and the Son is worshiped and
glorified,**

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Be Seated

+ The Sacrament +

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

GOSPEL READING

Luke 22:7-20

Jesus institutes the meal of the New Covenant. In this sacrament his body and blood are the food and drink that satisfy our every spiritual need.

^{22:7} Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸ Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

⁹ “Where do you want us to prepare for it?” they asked.

¹⁰ He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, ¹¹ and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’ ¹² He will show you a large room upstairs, all furnished. Make preparations there.”

¹³ They left and found things just as Jesus had told them. So they prepared the Passover.

¹⁴ When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

¹⁷ After taking the cup, he gave thanks and said, “Take this and divide it among you. ¹⁸ For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

²⁰ In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

PRAYER OF THE DAY

M Let us pray.

Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on a cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

M The Lord be with you.



C: **And al - so with you.**

M Lift up your hearts.



C: **We lift them up to the Lord.**

M Let us give thanks to the Lord our God.



C: **It is right to give him thanks and praise.**

M Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY – *Sanctus*



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

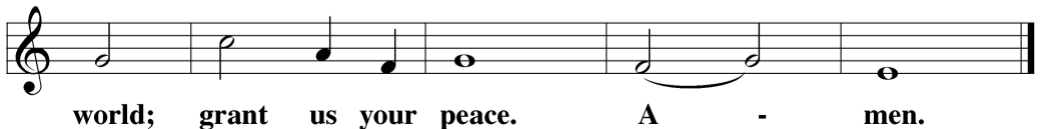
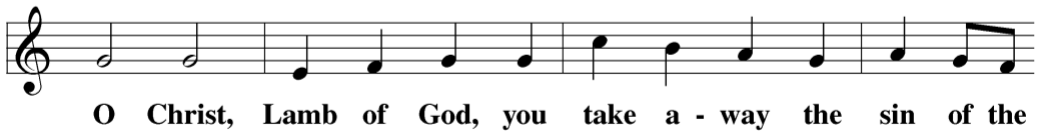
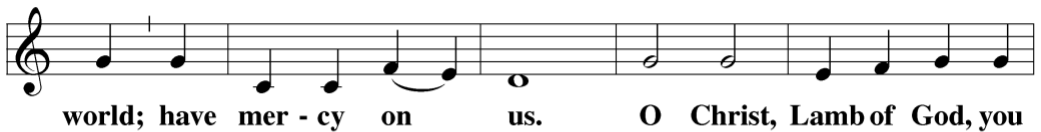
M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD – *Agnus Dei*



Be Seated

DISTRIBUTION

Atonement practices member communion. We ask, therefore, that only members of this congregation and our fellowship (the Wisconsin Synod) partake of the sacrament. If you are a member of another Lutheran denomination or Christian church and would like to commune with us in the future, please speak with our pastor after the service and he would be delighted to explain what that entails.

DISTRIBUTION HYMN 315 – *Here, O My Lord, I See You Face to Face*



1 Here, O my Lord, I see you face to face;
 2 This is the hour of banquet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

DISTRIBUTION HYMN

382 – My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils his love - ly face, I rest on
 3 His oath, his cov - e - nant and blood Sup - port me
 4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -
 his un - chang - ing grace; In ev - 'ry high and storm -
 in the rag - ing flood; When ev - 'ry earth - ly prop
 then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.
 y gale My an - chor holds with - in the veil.
 gives way, He then is all my hope and stay.
 a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

LORD, HAVE MERCY – Kyrie

M In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



C: Lord, have mer - cy.

M For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



C: Lord, hear our prayer.

M For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



C: Lord, hear our prayer.

M For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: Thanks be to God.

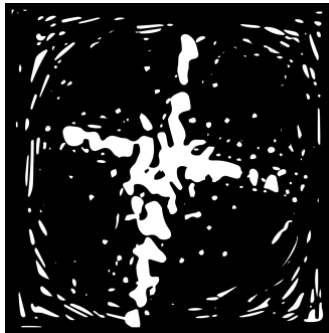
M In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



C: A - men.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



SONG OF SIMEON – *Nunc Dimittis*



C: In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen



your sal - va - tion, which you have pre - pared for ev - 'ry



peo - ple, a light to light - en the Gen - tiles



and the glo - ry of your peo - ple Is - ra - el.

+ Stripping of the Altar +

While the congregation sing the final hymn, the altar is solemnly stripped of its “vestments”. The stripping of the altar symbolizes the desertion by the disciples and the impending stripping of Jesus’ body (John 19:23). We are reminded of the humility and suffering that our Savior was about to endure on our behalf.

CLOSING HYMN

117 – O Dearest Jesus



1 O dear - est Je - sus, what law have you bro - ken
 2 They crown your head with thorns, they smite, they scourge you;
 3 Whence come these sor - rows, whence this mor - tal an - guish?
 4 What pun - ish - ment so strange is suf - fered yon - der!
 5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on you be spo - ken?
 With cru - el mock - ings to the cross they urge you;
 It is my sins for which you, Lord, must lan - guish;
 The Shep - herd dies for sheep that loved to wan - der;
 The sin - ful child of man may live in glad - ness;



Of what great crime have you to make con -
 They give you gall to drink, they still de -
 Yes, all the wrath, the woe that you in -
 The Mas - ter pays the debt his ser - vants
 We for - feit - ed our lives, yet are ac -



fes - sion— What dark trans - gres - sion?
 cry you; They cru - ci - fy you.
 her - it, This I do mer - it.
 owe him, Who would not know him.
 quit - ted— God is com - mit - ted.

6 I'll think upon your mercy without ceasing,
 That earth's vain joys to me no more be pleasing;
 To do your will shall be my sole endeavor
 Henceforth forever.

7 And when, dear Lord, before your throne in heaven
 To me the crown of joy at last is given,
 Where sweetest hymns your saints forever raise you,
 I too shall praise you.

There is no benediction for this service in recognition that the services of Holy Week are knit into one cloth. Only after the joy of Jesus' resurrection on Easter day will the congregation close her worship with a benediction.

You may place Holy Thursday Offerings in the offering plate by the door as you leave.



ACKNOWLEDGEMENTS

Sam Meister
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Scott Schweitzer
Dan Meister
Ellen Cammarata
Pastor Koelpin

Organ
Usher
Communion Assistant
Streaming
Greeter
Preacher

Opening Versicles and Responses

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106 – Come To Calvary’s Holy Mountain

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Let My Prayer Rise Before You

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105 – O Sacred Head, Now Wounded

Text: attr. Bernard of Clairvaux, 1091-1153, abr.; German version, Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, St. Louis, 1941, alt.
Tune: Hans Leo Hassler, 1564-1612
Text, Tune, Setting: public domain.

357 – Jesus, Lover of My Soul

Text: Charles Wesley, 1707-88, abr.
Tune: Joseph Parry, 1841-1903
Text, Tune, Setting: public domain.

136 – ‘Twas on that Dark, that Doleful Night

Text: Isaac Watts, 1674-1748, abr., alt.
Tune: John B. Dykes, 1823-76
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315 – Here, O My Lord, I See You Face to Face

Text: Horatius Bonar, 1808-89, abr., alt.
Tune: Henry Lawes, 1595-1662
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382 – My Hope Is Built on Nothing Less

Text: Edward Mote, 1797-1874, alt.

Tune: John Stainer, 1840-1901
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117 – O, Dearest Jesus

Text: Johann Heermann, 1585-1647, abr.; tr. Catherine Winkworth, 1827-78, st. 1-4, 6-7, alt.; The Lutheran Hymnal, St. Louis, 1941, st. 5, alt.
Tune: Johann Crüger, 1598-1662
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Sanctus, Agnus Dei

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Song of Simeon

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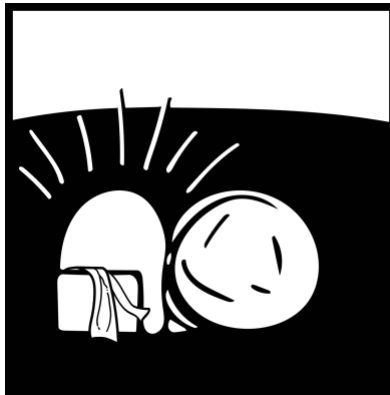
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Holy Week Worship Schedule:

Good Friday – April 18th @ 7 pm

Easter Dawn – April 20th @ 7 am

Easter Festival Worship with Communion – April 20th @ 10 am



Let's Stay in Touch!

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