

# Sunday of The Passion

*Surrender Buries Seizure*



*Dead and Buried*

H O L Y W E E K

Atonement Lutheran Church  
9121 Old Harford Rd + Parkville, MD 21234  
(410)-668-3886

**April 13, 2025 – 9:30 am**

## Dead and Buried: Series Explanation

We have come to the final stretch of Lent, known as “Holy Week.” Think about what that title is implying. We normally talk about a “holiday” (short for “holy day”), where *one day* is set aside for some special observance or celebration. But for centuries, believers have set aside *this entire week* for special observance. Clearly, what is discussed during Holy Week is important. Indeed, what we see happen this Holy Week is the foundation of our eternity.

In Holy Week, we see the impossible. The Son of God dies. The Lord of Life enters the last place he belonged – the grave. But what we will see this week is that, when Jesus entered the tomb, he did not go alone. He buried all our baggage with him: sin, guilt, shame, condemnation, fear. Jesus will walk out of the tomb. But thanks to him, those things will all stay dead and buried.

Our worship follows this pattern.

Passion Sunday / Palm Sunday  
Holy Thursday  
Good Friday

*Surrender Buries Seizure*  
*A New Covenant Buries an Old Contract*  
*A One-Time Substitute Buries All-Time Guilt*

## Our Worship Today: Surrender Buries Seizure

As we begin Holy Week, we see Jesus bury humanity’s endless attempts at seizing power. In our world, power dynamics are almost always in play. Those who don’t have power want it, often more than anything else. Those who have power are willing to do anything to keep it. In contrast, Jesus—who possesses all power as the Son of God—willingly surrendered his power and placed himself in the hands of his enemies. Why? What he wanted more than anything else was not power, but you.

So, Jesus begins this Holy Week riding into Jerusalem on a donkey colt, knowing full well that he was riding to the cross. He would surrender himself to the punishment that our sins deserved, so that through Spirit-wrought faith we might seize the glory and heaven that only he deserves.

## Welcome to Worship!

We are glad that you have joined us today. Our service is printed for you in its entirety in this worship folder. If you need anything, please speak to an usher at the entrance of the sanctuary.

- **Restrooms** are located near the entry to the sanctuary.
- **Infants Room** – If you have a young child or nursing infant and are in need of an infant-room, you will find it to the far right as you enter the sanctuary.
- **The Guest Registry** is found on the wall to the left as you enter the sanctuary. We would appreciate a record of your visit! You may also indicate in the registry if you would like to stay in touch.
- **Foundations Class** – If you are interested in learning more about what we teach and believe, please ask the usher or the pastor about our no-obligation Foundations Class which covers the basic teachings of our biblical faith.
- **Prayer before worship** – Heavenly Father, I have come to worship you. Draw near to me in your gracious Word, and assure me of your loving kindness. Curb my wandering thoughts, that with undivided attention I may hear your voice and sing your praise. Amen.

The Palm Sunday Procession with Palms serves as a special beginning of Holy Week, the celebration of Jesus' *pascha*, that is, his passion and resurrection. In many churches Palm Sunday has been renamed Passion Sunday. However, the Procession of Palms retains the emphasis of Palm Sunday on the entry of Jesus into Jerusalem.

Today, our preacher is Luke as he recounts the Passion of our Savior. The readings and hymns provide the opportunity to reflect on the entire Passion of our Savior at the start of this Holy Week.

# Sunday of the Passion

## + Order of Service +

*Please stand and face the back of the church.*

### INVOCATION

**M** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**M** Dear friends in Christ, during the weeks of Lent we have been preparing to commemorate our Lord's suffering, death, and resurrection. Today we come together to begin the solemn journey of Holy Week. Christ entered in triumph into his own city to complete his work as our Savior and to gain for us the forgiveness of sins, life, and salvation. We follow him in faith and praise him with joy.

Blessed is he who comes in the name of the Lord.

**C** **Hosanna in the highest!**

### READING

Luke 19:28-44 | *Jesus' Entry into Jerusalem*

<sup>19:28</sup> After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup> As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup> "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.'"

<sup>32</sup> Those who were sent ahead went and found it just as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?"

<sup>34</sup> They replied, "The Lord needs it."

<sup>35</sup> They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup> As he went along, people spread their cloaks on the road.

<sup>37</sup> When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

<sup>38</sup> “Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

<sup>39</sup> Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

<sup>40</sup> “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

<sup>41</sup> As he approached Jerusalem and saw the city, he wept over it <sup>42</sup> and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. <sup>43</sup> The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. <sup>44</sup> They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”



**M** Let us pray. God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

**C** **Amen.**

**M** Let us go forth in peace,

**C** **in the name of the Lord.**

*The procession begins after the hymn is introduced by the Bell Choir. The congregation will follow the choir from the pews starting from the front on the side of church where the cross is. After placing your palm branches in front of the cross, please return to your pews using the side aisles. Please remain standing as you return to your seats. During the procession, the hymn “All Glory, Laud, and Honor” is sung.*

PROCESSIONAL HYMN

131 – All Glory, Laud, and Honor



1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 2 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 3 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 5 All glo - ry, laud, and hon - or To you, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -



san - nas ring. You are the King of Is - rael  
 san - nas ring. The com - pa - ny of an - gels  
 san - nas ring. The peo - ple of the He - brews  
 san - nas ring. To you be - fore your pas - sion  
 san - nas ring. As you re - ceived their prais - es,



And Da - vid's roy - al Son, Now in the  
 Is prais - ing you on high, And we with  
 With palms be - fore you went; Our praise and  
 They sang their hymns of praise; To you, now  
 Ac - cept the prayers we bring, O Source of



Lord's name com - ing, Our King and bless - ed one.  
 all cre - a - tion In cho - rus make re - ply.  
 prayer and an - thems Be - fore you we pre - sent.  
 high ex - alt - ed, Our mel - o - dy we raise.  
 ev - 'ry bless - ing, Our good and gra - cious King.

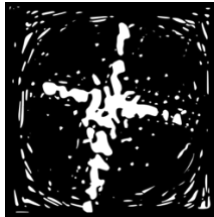
## CONFESSION AND ABSOLUTION

**M** We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

**M** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C** **Amen.**



## PRAYER OF THE DAY

**M** Let us pray.

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Be seated*

## + The Word +

### READING

### Luke 22:1-38 | *Plot, Passover, and Lord's Supper*

<sup>22:1</sup>Now the Festival of Unleavened Bread, called the Passover, was approaching, <sup>2</sup> and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. <sup>3</sup> Then Satan entered Judas, called Iscariot, one of the Twelve. <sup>4</sup> And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. <sup>5</sup> They were delighted and agreed to give him money. <sup>6</sup> He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

<sup>7</sup> Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup> Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

<sup>9</sup> "Where do you want us to prepare for it?" they asked.

<sup>10</sup> He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, <sup>11</sup> and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' <sup>12</sup> He will show you a large room upstairs, all furnished. Make preparations there."

<sup>13</sup> They left and found things just as Jesus had told them. So they prepared the Passover.

<sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

<sup>17</sup> After taking the cup, he gave thanks and said, "Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

<sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

<sup>20</sup> In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. <sup>21</sup> But the hand of him who is going to betray me is with mine on the table. <sup>22</sup> The Son of Man will go as it has been decreed. But woe to that man who betrays him!" <sup>23</sup> They began to question among themselves which of them it might be who would do this.



<sup>24</sup> A dispute also arose among them as to which of them was considered to be greatest. <sup>25</sup> Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. <sup>26</sup> But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. <sup>27</sup> For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. <sup>28</sup> You are those who have stood by me in my trials. <sup>29</sup> And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup> so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

<sup>31</sup> “Simon, Simon, Satan has asked to sift all of you as wheat. <sup>32</sup> But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

<sup>33</sup> But he replied, “Lord, I am ready to go with you to prison and to death.”

<sup>34</sup> Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

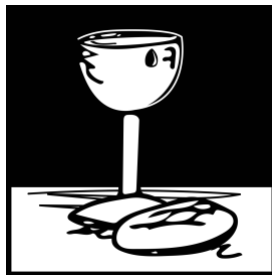
<sup>35</sup> Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?”

“Nothing,” they answered.

<sup>36</sup> He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. <sup>37</sup> It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

<sup>38</sup> The disciples said, “See, Lord, here are two swords.”

“That’s enough!” he replied.



HYMN

717:1,2 – When You Woke That Thursday Morning

1 When you woke that Thurs-day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, long - ing

Teach - er, faith - ful Friend, Thoughts of  
 with tor - ment - ed heart To be

self and safe - ty scorn - ing, know - ing  
 with your dear ones on - ly for a

how the day would end; Lamb of  
 qui - et hour a - part; Sin - less

God, fore - told for ag - es, now at last the  
 Lamb and fall - en crea - tures, one last pas - chal

hour had come When but One could pay sin's  
 meal to eat, One last les - son as their

wag - es: you as - sumed their dread - ful sum.  
 teach - er, wash - ing your dis - ci - ples' feet.

## READING

## Luke 22:39-54 | Gethsemane

<sup>22:39</sup> Jesus went out as usual to the Mount of Olives, and his disciples followed him. <sup>40</sup> On reaching the place, he said to them, “Pray that you will not fall into temptation.” <sup>41</sup> He withdrew about a stone’s throw beyond them, knelt down and prayed, <sup>42</sup> “Father, if you are willing, take this cup from me; yet not my will, but yours be done.” <sup>43</sup> An angel from heaven appeared to him and strengthened him. <sup>44</sup> And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

<sup>45</sup> When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. <sup>46</sup> “Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

<sup>47</sup> While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, <sup>48</sup> but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”

<sup>49</sup> When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?” <sup>50</sup> And one of them struck the servant of the high priest, cutting off his right ear.

<sup>51</sup> But Jesus answered, “No more of this!” And he touched the man’s ear and healed him.

<sup>52</sup> Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? <sup>53</sup> Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.”

<sup>54</sup> Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.



HYMN

104 – Go To Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the  
 2 Fol - low to the judg - ment hall; View the Lord of  
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
 4 Ear - ly has - ten to the tomb Where they laid his



tempt - er's pow'r; Your Re - deem - er's con - flict see.  
 life ar - raigned. Oh, the worm - wood and the gall!  
 at his feet, Mark that mir - a - cle of time,  
 breath - less clay; All is sol - i - tude and gloom.



Watch with him one bit - ter hour; Turn not from his  
 Oh, the pangs his soul sus - tained! Shun not suf - f'ring,  
 God's own sac - ri - fice com - plete. "It is fin - ished!"  
 Who has tak - en him a - way? Christ is ris'n! He



griefs a - way; Learn of Je - sus Christ to pray.  
 pain, or loss; Learn of him to bear the cross.  
 hear him cry; Learn of Je - sus Christ to die.  
 meets our eyes. Sav - ior, teach us so to rise.

## READING

## Luke 22:54-71 | *Denial and Trial*

<sup>54</sup> Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. <sup>55</sup> And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. <sup>56</sup> A servant girl saw him seated there in the firelight. She looked closely at him and said, “This man was with him.”

<sup>57</sup> But he denied it. “Woman, I don’t know him,” he said.

<sup>58</sup> A little later someone else saw him and said, “You also are one of them.”

“Man, I am not!” Peter replied.

<sup>59</sup> About an hour later another asserted, “Certainly this fellow was with him, for he is a Galilean.”

<sup>60</sup> Peter replied, “Man, I don’t know what you’re talking about!” Just as he was speaking, the rooster crowed. <sup>61</sup> The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: “Before the rooster crows today, you will disown me three times.” <sup>62</sup> And he went outside and wept bitterly.

<sup>63</sup> The men who were guarding Jesus began mocking and beating him. <sup>64</sup> They blindfolded him and demanded, “Prophecy! Who hit you?” <sup>65</sup> And they said many other insulting things to him.

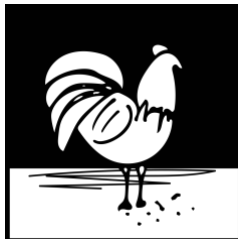
<sup>66</sup> At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. <sup>67</sup> “If you are the Messiah,” they said, “tell us.”

Jesus answered, “If I tell you, you will not believe me, <sup>68</sup> and if I asked you, you would not answer. <sup>69</sup> But from now on, the Son of Man will be seated at the right hand of the mighty God.”

<sup>70</sup> They all asked, “Are you then the Son of God?”

He replied, “You say that I am.”

<sup>71</sup> Then they said, “Why do we need any more testimony? We have heard it from his own lips.”



HYMN

105:1-4 – O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, With grief and  
 2 Men mock and taunt and jeer you, They smite your  
 3 Now from your cheeks has van - ished Their col - or,  
 4 My bur - den in your pas - sion, Lord, you have  
 5 What lan - guage shall I bor - row To thank you,



shame weighed down, Now scorn - ful - ly sur-round - ed,  
 coun - te - nance, Though might - y worlds shall fear you  
 once so fair; From your red lips is ban - ished  
 borne for me, For it was my trans-gres - sion,  
 dear - est Friend, For this, your dy - ing sor - row,



With thorns your on - ly crown, O sa - cred head, no  
 And flee be - fore your glance. How pale you are with  
 The splen - dor that was there. Grim death with cru - el  
 My shame, on Cal - va - ry. I cast me down be -  
 Your pit - y with - out end? Oh, make me yours for -



glo - ry Now from your face does shine; Yet, though de -  
 an - guish, With sore a - buse and scorn! Your eyes with  
 rig - or Has robbed you of your life; Thus you have  
 fore you; Wrath is my right - ful lot. Have mer - cy,  
 ev - er, And keep me strong and true; Lord, let me



spised and go - ry, I joy to call you mine.  
 pain now lan - guish That once were bright as morn!  
 lost your vig - or, Your strength, in this sad strife.  
 I im - plore you; Re - deem - er, spurn me not!  
 nev - er, nev - er Out - live my love for you.

## READING

## Luke 23:1-25 | Pontius Pilate

Then the whole assembly rose and led him off to Pilate. <sup>2</sup> And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”

<sup>3</sup> So Pilate asked Jesus, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

<sup>4</sup> Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

<sup>5</sup> But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

<sup>6</sup> On hearing this, Pilate asked if the man was a Galilean. <sup>7</sup> When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

<sup>8</sup> When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. <sup>9</sup> He plied him with many questions, but Jesus gave him no answer. <sup>10</sup> The chief priests and the teachers of the law were standing there, vehemently accusing him. <sup>11</sup> Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. <sup>12</sup> That day Herod and Pilate became friends—before this they had been enemies.

<sup>13</sup> Pilate called together the chief priests, the rulers and the people, <sup>14</sup> and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. <sup>16</sup> Therefore, I will punish him and then release him.”

<sup>18</sup> But the whole crowd shouted, “Away with this man! Release Barabbas to us!” <sup>19</sup> (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

<sup>20</sup> Wanting to release Jesus, Pilate appealed to them again. <sup>21</sup> But they kept shouting, “Crucify him! Crucify him!”

<sup>22</sup> For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

<sup>23</sup> But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. <sup>24</sup> So Pilate decided to grant their demand. <sup>25</sup> He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

HYMN

716:1,3,4 – No Tramp of Soldiers Marching Feet

1 No tramp of sol - diers' march - ing feet With  
 2 And yet he comes. The child - ren cheer; With  
 3 What fad - ing flow'rs his road a - dorn; The  
 4 Now he who bore for mor - tals' sake The

ban - ners and with drums, No sound of mu - sic's  
 palms his path is strown. With ev - 'ry step the  
 palms, how soon laid down! No bloom or leaf but  
 cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!" To  
 cross draws near: The King of glo - ry's throne. A -  
 on - ly thorn The King of glo - ry's crown. The  
 form to take, The King of glo - ry reigns. Ho -

greet what pomp of king - ly pride No  
 stride a colt he pass - es by As  
 sol - diers mock, the rab - ble cries. The  
 san - na to the Sav - ior's name Till

bells in tri - umph ring, No ci - ty gates swing  
 loud ho - san - nas ring, Or else the ve - ry  
 streets with tu - mult ring, As Pi - late to the  
 heav - en's raft - ers ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry, "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim, "Be - hold, be - hold your King!"



## READING

## Luke 23:26-56 | *Crucifixion, Death, and Burial*

<sup>23:26</sup> As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. <sup>27</sup> A large number of people followed him, including women who mourned and wailed for him. <sup>28</sup> Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. <sup>29</sup> For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ <sup>30</sup> Then

“they will say to the mountains, “Fall on us!”  
and to the hills, “Cover us!””

<sup>31</sup> For if people do these things when the tree is green, what will happen when it is dry?”

<sup>32</sup> Two other men, both criminals, were also led out with him to be executed. <sup>33</sup> When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. <sup>34</sup> Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

<sup>35</sup> The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

<sup>36</sup> The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup> and said, “If you are the king of the Jews, save yourself.”

<sup>38</sup> There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

<sup>39</sup> One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

<sup>40</sup> But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? <sup>41</sup> We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

<sup>42</sup> Then he said, “Jesus, remember me when you come into your kingdom.”

<sup>43</sup> Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

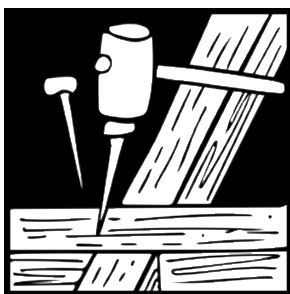
<sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> for the sun stopped shining. And the curtain of the temple was

torn in two. <sup>46</sup> Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

<sup>47</sup> The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” <sup>48</sup> When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. <sup>49</sup> But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

<sup>50</sup> Now there was a man named Joseph, a member of the Council, a good and upright man, <sup>51</sup> who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. <sup>52</sup> Going to Pilate, he asked for Jesus’ body. <sup>53</sup> Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. <sup>54</sup> It was Preparation Day, and the Sabbath was about to begin.

<sup>55</sup> The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. <sup>56</sup> Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.



# HYMN

## 129:1-4 – Alas! And Did My Savior Bleed



1 A - las! and did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While



did my Sov - 'reign die? Would he de - vote that  
groaned up - on the tree? A - maz - ing pit - y,  
shut its glo - ries in When God, the might - y  
his dear cross ap - pears, Dis - solve my heart in



sa - cred head For sin - ners such as I?  
grace un - known, And love be - yond de - gree!  
Mak - er, died For his own crea - tures' sin.  
thank - ful - ness, And melt my eyes to tears.

Stand

## APOSTLES' CREED

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Be Seated*

## **OFFERING**

*Stand*

## **PRAYER OF THE CHURCH**

**M** Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

**C** **We are not worthy of all the mercies you show us.**

**M** You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

**C** **We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.**

**M** Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

**C** **Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.**

**M** Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

**C** Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.

*Special prayers and intercessions may follow.*

**M** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M** We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

**C** We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**M** Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

## **BLESSING**

**M** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and ✠ give you peace.

**C** Amen.

*Be Seated*

**CLOSING HYMN**

319 – *On My Heart Imprint Your Image*

On my heart im - print your im - age, Bless - ed Je - sus,  
King of grace, That life's rich - es, cares, and plea - sures Have no  
pow'r to hide your face. This the su - per - scrip - tion be:  
Je - sus, cru - ci - fied for me, Is my life, my  
hope's foun - da - tion, And my glo - ry and sal - va - tion.



# ACKNOWLEDGMENTS

**Dan Meister**  
**Mark Fostervold**  
**Gil Potter**  
**Kathy Kellner**  
**Pastor Koelpin**

Music  
Streaming  
Usher  
Greeter  
Lector

## Hymn 131 – All Glory, Laud, and Honor

Text: Theodulph of Orleans, c. 762-821; tr. John M. Neale, 1818-66, alt.

Tune: Melchior Teschner, 1584-1635, alt.; Desc.

Kermit G. Moldenhauer, b. 1949

Setting: © Bärenreiter-Verlag; reprinted by permission.

Descant: © 1993 Kermit G. Moldenhauer. Used by permission.

Text and Tune: public domain.

## Hymn 717 – When You Woke That Thursday Morning

Text: Jaroslav J. Vajda, 1919-2008 © 1991 Concordia Publishing House. All rights reserved. Used by permission.

Tune: David A. Schack, b. 1947 © 1992 David A.

Schack. All rights reserved. Used by permission.

Setting: Kermit Moldenhauer, b. 1949 © 2006 Kermit Moldenhauer. All rights reserved. Used by permission.

## Hymn 104 – Go To Dark Gethsemane

Text: James Montgomery, 1771-1854, alt.

Tune: Richard Redhead, 1820-1901

Text, Tune, Setting: public domain.

## Hymn 105 – O Sacred Head, Now Wounded

Text: attr. Bernard of Clairvaux, 1091-1153, abr.;

German version, Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, St. Louis, 1941, alt.

Tune: Hans Leo Hassler, 1564-1612

Text, Tune, Setting: public domain.

## Hymn 716 – No Tramp of Soldiers Marching Feet

Text: Timothy Dudley-Smith, b. 1926 © 1984 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Tune, Setting: David W. Music, b. 1949 © 2006

Northwestern Publishing House. All rights reserved.

Used by permission.

## Hymn 120 – Alas! And Did My Savior Bleed

Text: Isaac Watts, 1674-1748, abr., alt.

Tune: Hugh Wilson, c. 1766-1824

Text, Tune, Setting: public domain.

## Hymn 319 – On My Heart Imprint Your Image

Text: Thomas H. Kingo, 1634-1703, abr.; tr. Peer O. Strömme, 1856-1921, alt.

Tune: Johann B. König, 1691-1758

Text, Tune, Setting: public domain.

**All texts and music reprinted under:**

**OneLicense: A-735941**

**Cover Art provided by WELS Congregational Services**

**Font: Candara & Constantia**

**Internal Artwork by: Corissa Nelson,**

**[www.corissanelsonart.com](http://www.corissanelsonart.com)**

**Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.**

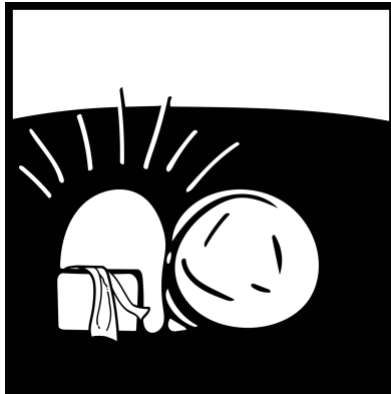
## **Holy Week Worship Schedule:**

Holy Thursday Worship with Communion – April 17<sup>th</sup> @ 7 pm

Good Friday – April 18<sup>th</sup> @ 7 pm

Easter Dawn – April 20<sup>th</sup> @ 7 am

Easter Festival Worship with Communion – April 20<sup>th</sup> @ 10 am



### **Let's Stay in Touch!**

**E-mail** | [pastor@atonementbaltimore.com](mailto:pastor@atonementbaltimore.com)

**Church #** | 410-668-3886

**Cell #** | 682-253-5261

**Website** | [www.AtonementBaltimore.com](http://www.AtonementBaltimore.com)