

March 24, 2021

6th Wednesday Worship

6:30 PM



Hands of Self-Preservation (Pilate)

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Atonement Ev. Lutheran Church



9121 Old Harford Road
Parkville, MD 21234

Rev. Newton Trimmer.....Pastor
Church Office Phone:..... 410.668.3886
Pastor's Cell Phone 410.960.6129
Website: www.AtonementBaltimore.org

6:30 PM Facebook Live: facebook.com/AtonementBaltimore

***Our Mission: Boldly and Joyfully Sharing
The Good News of **Jesus' Love** and **Forgiveness.*****

March 24, 2021

6:30pm 6th Wednesday: Hands of Self-Preservation (Pilate)

Pastor's Greeting:



Hymn: *In the Hour of Trial*..... CW # 116

1 In the hour of tri - al, Je - sus, plead for me
2 With for - bid - den plea - sures Should this vain world charm
3 Should your mer - cy send me Sor - row, toil, and woe,
4 When my life is end - ing, Though in grief or pain,

Lest by base de - ni - al I un - wor - thy be.
Or its tempt - ing trea - sures Spread to work me harm,
Or should pain at - tend me On my path be - low,
When my bod - y chang - es Back to dust a - gain,

When you see me wa - ver, With a look re - call,
Bring to my re - mem - brance Sad Geth - sem - a - ne
Grant that I may nev - er Fail your cross to view;
On your truth re - ly - ing, Through that mor - tal strife,

Nor for fear or fa - vor Ev - er let me fall.
Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.
Grant that I may ev - er Cast my care on you.
Je - sus, take me, dy - ing, To e - ter - nal life.

March 24, 2021

6:30pm 5th Wednesday: Hands of Self-Preservation (Pilate)



Hymn: *In the Hour of Trial*..... CW # 116

Confession and Absolution

L: The Grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also, with you.

L: This is the message we have heard from him and declare to you:

C: God is light; in him there is no darkness at all.

L: If we claim to have fellowship with him yet walk in the darkness,

C: We lie and do not live by the truth.

L: If we claim to be without sin,

C: We deceive our selves and the truth in not in us.

L: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

All: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

L: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

L: Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly so that we may walk in the light of your presence while we travel through the darkness of this world. Come to us and bless us as we worship you: Father, Son, and Holy Spirit.

C: Amen.

The Passion History

Mark 15: 1–15 NIV 84

L: ¹ Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They bound Jesus, led him away and handed him over to Pilate. Pilate asked,

C: ² **“Are you the king of the Jews?”**

L: “Yes, it is as you say,” Jesus replied. ³ The chief priests accused him of many things. ⁴ So again Pilate asked him,

C: **“Aren’t you going to answer? See how many things they are accusing you of.”**

L: ⁵ But Jesus still made no reply, and Pilate was amazed.

⁶ Now it was the custom at the Feast to release a prisoner whom the people requested. ⁷ A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. ⁸ The crowd came up and asked Pilate to do for them what he usually did. Pilate asked,

C: ⁹ **“Do you want me to release to you the king of the Jews?”**

L: ¹⁰ knowing it was out of envy that the chief priests had handed Jesus over to him. ¹¹ But the chief priests stirred up the crowd to have Pilate release Barabbas instead. ¹² “What shall I do, then, with the one you call the king of the Jews?” Pilate asked them. They shouted,

C: ¹³ **“Crucify him!”**

L : ¹⁴ “Why? What crime has he committed?” asked Pilate. But they shouted all the louder,

C: **“Crucify him!”**

L: ¹⁵ Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

All: God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God.

Psalm 119b

Refrain

Psalm 119b



Psalm tone



Teach me, O LORD, to follow your decrees;*
then I will keep them to the end.

Give me understanding, and I will keep your law*
and obey it with all my heart.

Direct me in the path of your commands,*
for there I find delight.

Refrain

Turn my eyes away from worthless things;*
preserve my life according to your Word.

Fulfill your promise to your servant,*
so that you may be feared.

How I long for your precepts!*
Preserve my life in your righteousness.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Psalm Prayer: O Lord, your word is useful for teaching, rebuking, correcting and training in righteousness, so that we are equipped for every good work. Guide our footsteps by your Word and keep us steadfast in the one true faith; through Jesus Christ, your Son, our Lord. Amen.

Gospel:

Matthew 27:19–26 NIV 84

L: ¹⁹ While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.” ²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed. ²¹ “Which of the two do you want me to release to you?” asked the governor.

C: “Barabbas,”

L: ²² “What shall I do, then, with Jesus who is called Christ?” Pilate asked. They all answered,

C: “Crucify him!”

L: ²³ “Why? What crime has he committed?” asked Pilate. But they shouted all the louder,

C: “Crucify him!”

L: ²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!” ²⁵ All the people answered,

C: “Let his blood be on us and on our children!”

L: ²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

C: All we like sheep have gone astray, and the Lord has laid on Him the iniquity of us all. By His wounds, we are healed.

Hymn: Oh, Love, How Deep..... CW # 371 Stz 1 & 5

1 Oh, love, how deep, how broad, how high,
 5 For us, by wickedness betrayed,
 Be - yond all thought and fan - ta - sy,
 For us, in crown of thorns ar - rayed
 That God, the Son of God, should take
 He bore the shame - ful cross and death
 Our mor - tal form for mor - tals' sake!
 For us he gave his dy - ing breath.

Sermon:

Matthew 27:19–26 NIV 84 (pg 6)

The Hands of Self-Preservation (Pilate)



Prayer: God of all grace and mercy, let your Spirit continue to be with us as we follow Jesus to Calvary's Holy Hill. Today and everyday, focus our attention on our Savior's word and passion. Strengthen our faith in Jesus, renew in us the zeal to serve, and empower us to share your message of salvation with others. This we ask in Jesus' name, who taught us to pray...

Lord's Prayer: *(traditional)*

***Our Father, who art in heaven, hallowed by thy name,
thy kingdom come, thy will be done on earth as it is in heaven,
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever.
Amen!***

Together we pray Luther's Evening Prayer:

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. And I pray that you would forgive me all my sins and graciously keep me this night. Into your hands, I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen

L: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. Amen

C: Amen

Hymn: *Christ, the Life of All the Living* CW # 114 Stz 1 & 2

Hymn: *Christ, the Life of All the Living*..... CW # 114 Stz 1 & 2



1 Christ, the Life of all the liv - ing, Christ, the Death of
 2 Thou, ah, thou hast tak - en on thee Bonds and stripes, a
 death, our foe, Who, thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on thee.
 To the dark - est depths of woe — Through thy suf - f'rings,
 O thou sin - less Son of God! Thus didst thou my
 death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.
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Holy Week Worship Schedule	
Palm Sun. Mar. 28	Worship @ 9:30 AM
Maundy Th April 1 Communion	Worship @ 6:30 PM
Good Friday April 2	Worship @ 6:30 PM
Easter Sunday April 4	Worship @ 10:00 AM

Cleaning Volunteers

April 3, Galbreath family
 April 17 G & K Potter / Cammarata

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3 Should your mer - cy send me Sor - row, toil, and woe,
4 When my life is end - ing, Though in grief or pain,

Lest by base de - ni - al I un - wor - thy be.
Or its tempt - ing trea - sures Spread to work me harm,
Or should pain at - tend me On my path be - low,
When my bod - y chang - es Back to dust a - gain,

When you see me wa - ver, With a look re - call,
Bring to my re - mem - brance Sad Geth - sem - a - ne
Grant that I may nev - er Fail your cross to view;
On your truth re - ly - ing, Through that mor - tal strife,

Nor for fear or fa - vor Ev - er let me fall.
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And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever.
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